

PIONEER ELECTRIC COOPERATIVE

# YOUTH TOUR 2017



## PIONEER ELECTRIC COOPERATIVE 2017 YOUTH TOUR COMPETITION

**Please print. Please include a current photo of student.**

---

Full Name (as it appears on driver's license)

Age

GPA

---

Home Address

---

City

State

Zip

---

Home Phone Number (Required)

Pioneer Electric Cooperative Account Number (if applicable)

---

School Student Attends

School Contact Name, E-mail Address and Telephone Number

---

Student's E-mail Address

Shirt Size:

S

M

L

XL

XXL

### EMERGENCY CONTACT INFORMATION:

---

Father's Name

---

Employer

Work Phone Number

Cell Phone Number

---

Mother's Name

---

Employer

Work Phone Number

Cell Phone Number

# STUDENT ACTIVITIES

Please print.

---

Name

Honors and Achievements:

---

---

---

School Activities/Clubs/Organizations:

---

---

---

---

Leadership Roles:

---

---

---

---

Volunteer Work:

---

---

---

---

Hobbies/Favorite Music/Favorite Movie:

---

---

---



PIONEER ELECTRIC COOPERATIVE

# YOUTH TOUR 2017



## PIONEER ELECTRIC COOPERATIVE 2017 YOUTH TOUR CONSENT FORM

### STUDENT CONSENT

By signing below, said student acknowledges that all information provided is accurate and honest. Student also agrees to attend ALL aspects of the 2017 Montgomery Youth Tour if chosen to represent Pioneer Electric Cooperative. Student understands that he/she will be notified if selected to participate in the interview process. Student also understands that some of the students selected to attend the Montgomery Youth Tour March 7-9, 2017 will also attend the Washington Youth Tour June 9-15, 2017.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### PARENT CONSENT

By signing below, the parent or guardian of said student is allowing the student to participate in all activities related to the 2017 Montgomery and Washington Youth Tours. This document also provides for said student to receive any needed medical treatment while he/she is in the care of a Pioneer Electric Cooperative representative or a staff member of the Alabama Rural Electric Association.

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### SCHOOL CONSENT

By signing this portion of the application, the said school agrees to allow the student to participate in all activities related to the 2017 Youth Tour. This also certifies that honors, GPA and other information are accurate to the best of the school's knowledge. This is also an endorsement from the school that implies said student is of high moral standards and a suitable candidate for the 2017 Youth Tour.

School Representative Signature and Title: \_\_\_\_\_ Date: \_\_\_\_\_

**Applications are due to the offices of Pioneer Electric  
Cooperative by 5 p.m., January 13, 2017.**

Applications will be accepted in person at both of Pioneer Electric Cooperative's offices, or by mail or e-mail at the addresses listed below:

Casey Rogers, Communications Specialist  
Pioneer Electric Cooperative  
P.O. Box 468  
Greenville, AL 36037  
334-382-4904 Office | 334-525-0566 Cell  
crogers@pioneerelectric.com